**BOARD OF DIRECTORS** 

BARBARA HOGAN PRESIDENT

TIM CLARK VICE PRESIDENT

LEO THIBAULT TREASURER

JOHN TENERELLI SECRETARY

DAVID KRAAI DIRECTOR

### LITTLEROCK CREEK

JAMES CHAISSON GENERAL MANAGER

ALESHIRE & WYNDER, LLP

# IRRIGATION DISTRICT

#### FOUNDED 1892

#### BOARD OF DIRECTORS SPECIAL MEETING April 17, 2023 7:00 pm

PUBLIC COMMENT GULDELINES: The prescribed time limit per speaker is three-minutes. Please refrain from public displays or outbursts such as unsolicited applause, comments, or cheering. Any disruptive activities that substantially interfere with the ability of the District to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

## BOARD OF DIRECTORS SPECIAL MEETING APRIL 17, 2023

- 1. Pledge of Allegiance.
- 2. Roll Call.
- 3. Public Comments.
- 4. Consent Calendar.
  - A. Approval of Minutes of the Board of Directors Meeting held March 27, 2024.
  - B. Approval of Interim Paid Bills, March 16, 2024, through April 15, 2024.
- 5. Action Calendar. .
  - A. Discussion and Action on the Proposed FY 24/25 Budget.
- 6. Information Calendar
  - 1. Antelope Valley State Water Contractors Association/JPA.
    - 2. Antelope Valley Watermaster

35141 87<sup>TH</sup> STREET EAST LITTLEROCK, CALIFORNIA 93543 (661)944-2015 · FAX (661)944-3668

#### BOARD OF DIRECTORS SPECIAL MEETING APRIL 17, 2024 PAGE TWO

- 7. Conferences. Discussion and Action.
  - 1. LA County Water Plan-Water Resiliency Summit. April 29, 2024, Alhambra, CA.
- 8. Executive Reports.
  - 1. General Manager's Report
  - 2. Office Manager's Report
  - 3. Foreman's Report
- 9. General Counsel's Report.
  - A. None
- 10. Director's Comments/Future Agenda Items.
- 12. Adjournment.

Next Board Meeting: May 29, 2024

James Chaisson General Manager

JC/gb